# Clear Lake Area Panhellenic Association <br> DIAMOND JUBILEE - "60" and SENSATIONAL <br> $\mathbf{3 8}^{\text {th }}$ Annual Fall Fashion Show \& Luncheon Benefiting 

The Crawford-Zbanek Scholarship Foundation
Nov. 1, 2024 at South Shore Harbour Resort and Conference Center

Donor Name or Organization
Contact Person

Phone (Circle - CELL WORK HOME)

Mailing Address
Street
City
State
Zip Code


Email Address
Does your company have matching funds? Yes No (If your company has matching funds, please enclose a completed matching gift form.)
SPONSORSHIP LEVEL

| Donation Level | Diamond | Platinum | Pearl | Gold | Silver | Bronze | Friend |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Benefit/Donation | $\$ 8000$ | $\$ 5000$ | $\$ 2500$ | $\$ 1000$ | $\$ 500$ | $\$ 250$ | $\$ 100$ |
| Runway Seating | 10 | 7 | 4 | 2 | - | - | - |
| General Seating | - | - | - | - | 2 | 1 | - |
| Program Ad | Full Page | Full Page | Full Page | $1 / 2$ page | $1 / 4$ page | Business Card | - |
| $\star$ Recognition | PR, M, E, P | $\mathrm{M}, \mathrm{E}, \mathrm{P}$ | $\mathrm{M}, \mathrm{E}, \mathrm{P}$ | $\mathrm{E}, \mathrm{P}$ | $\mathrm{E}, \mathrm{P}$ | P | - |

UNDERWRITER LEVEL

|  | Printed Material | Lights, Sound | Champagne | Red, White Wine | Decorations | Postage | Signage | Table Favors |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Benefit/Donation | $\$ 3000$ | $\$ 2500$ | $\$ 2500$ | $\$ 1000$ each | $\$ 1000$ | $\$ 750$ | $\$ 500$ | $\$ 500$ |
| Runway Seating | 5 | 4 | 4 | 2 each | 2 | - | - | - |
| General Seating | - | - | - | - | - | 3 | 2 | 2 |
| Program Ad | Full Page | Full Page | Full Page | $1 / 2$ page for each | $1 / 2$ page | $1 / 4$ page | $1 / 4$ page | $1 / 4$ page |
| $\star$ Recognition | M, E, P | M, E, P | M, E, P | $\mathrm{E}, \mathrm{P}$ for each | $\mathrm{E}, \mathrm{P}$ | $\mathrm{E}, \mathrm{P}$ | $\mathrm{E}, \mathrm{P}$ | $\mathrm{E}, \mathrm{P}$ |

$\star$ Recognition Symbols: PR - Press Release, M - MC, E - Event Signage, P - Program Listing

| ADVERTISEMENTS |  |  |  |
| :---: | :---: | :---: | :---: |
| Please submit 300 dpi - .jpg .png or .pdfformat ONLY |  |  |  |
|  | Cost | Color | Size |
| Back Cover | $\$ 500$ | Yes | $8.5^{\prime \prime} \times 11^{\prime \prime}$ |
| Front Inside | $\$ 400$ | Yes | $8.5^{\prime \prime} \times 11^{\prime \prime}$ |
| Back Inside | $\$ 350$ | Yes | $8.5^{\prime \prime} \times 11^{\prime \prime}$ |
| Full Page | $\$ 250$ | Black \& White | $8^{\prime \prime} \times 10.5^{\prime \prime}$ |
| Half Page | $\$ 150$ | Black \& White | $8^{\prime \prime} \times 5.125^{\prime \prime}$ |
| Quarter | $\$ 75$ | Black \& White | $3.875^{\prime \prime} \times 5.125^{\prime \prime}$ |
| Business Card | $\$ 50$ | Black \& White | $3.875^{\prime \prime} \times 2.5^{\prime \prime}$ |

Ads should be sent to clapaprogram@gmail.com. Please submit in .jpg, .png or .pdf format with 300 dpi resolution. For questions, email clapaprogram@gmail.com. The DEADLINE for print-ready ads, payments and program recognition is 10/14/2024. Ads which require design work are due by 10/7/2024. Payments MUST be received for the ad to be included. Mail this form with ad instructions, credit card information, or checks made payable to "Crawford-Zbanek Scholarship Foundation": Crawford-Zbanek Scholarship Foundation Benefit P.O. Box 58355

Webster, TX 77598-8355

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